

**Randolph-Macon Academy****Summer Reading 2017**

Consult the R-MA web page [www.rma.edu](http://www.rma.edu) for helpful reading guides. Use the guides to help mark important passages in the books as you read. The assigned books will control 10% of the first quarter grade. There will be testing on one of the books the first week of school. The reading of the second book will be assessed through composition. Bring the books with you to class in September.

6 <sup>th</sup>	<i>Crispin</i> by Avi <i>Crossing the Wire</i> by Will Hobbs
7 <sup>th</sup>	<i>The Upstairs Room</i> by Johanna Reiss <i>All the Lovely Bad Ones</i> by Mary Downing Hahn
8 <sup>th</sup>	<i>Animal Farm</i> by George Orwell <i>Where the Red Fern Grows</i> by Wilson Rawls
9 <sup>th</sup>	<i>Lord of the Flies</i> by William Golding <i>The Pearl</i> by John Steinbeck
Honors English 9	<i>A Tale of Two Cities</i> by Charles Dickens <i>Dandelion Wine</i> by Ray Bradbury Extra credit: <i>Lord of the Flies</i> by William Golding
10 <sup>th</sup>	<i>A Raisin in the Sun</i> by Lorraine Hansberry <i>Catcher in the Rye</i> by J. D. Salinger
Honors English 10	<i>Brave New World</i> by Aldous Huxley <i>Man's Search for Meaning</i> by Dr. Viktor Frankl Extra credit: <i>The Curious Incident of the Dog in the Night-Time</i> by Mark Haddon
11 <sup>th</sup>	<i>The Crucible</i> by Arthur Miller <i>Unbroken</i> by Lauren Hillenbrand
AP English 11	<i>How to Read Literature like a Professor</i> by Thomas C. Foster <i>A Lesson before Dying</i> by Ernest Gaines
*12 <sup>th</sup>	Students taking British Literature: <i>Things Fall Apart</i> by Chinua Achebe <i>The War of the Worlds</i> by H. G. Wells  Students taking Honors Utopia/Dystopia: <i>Flatland</i> by Edwin A. Abbott <i>Herland</i> by Charlotte Perkins-Gilman
*AP English 12	<i>The Metamorphosis</i> by Franz Kafka <i>The Stranger</i> by Albert Camus
<b>Common Reader</b>	<i>The Boys in the Boat: Nine Americans and Their Epic Quest for Gold at the 1936 Berlin Olympics</i> by Daniel James Brown
*Required for all seniors	<i>College Match: A Blueprint for Choosing the Best School for You, 12<sup>th</sup> ed.</i> by Dr. Steven R. Antonoff